

Building Islamic Ukhuwah Towards True People Establish Grace and Break Fast With The Faculty Of Law With Regional Leaders Muhammadiyah North Maluku

Saiful Hi.Soleman^{1*}, Buhar Hamja²

^{1,2} Study of Law at the University of Muhammadiyah, North Maluku, Indonesia

*Corresponding Author:

Email: solemansaiful64@gmail.com

Abstract.

Ukhuwah means a brotherly relationship between one Muslim and another Muslim. Allah SWT. always give gifts in the form of love, brotherhood, glory, and mutual trust between fellow Muslims or towards brothers and sisters in faith. The above hadith makes it clear to us that as Muslims we are all brothers. Therefore, we as Muslims should love each other and not hurt each other. We must support each other and invite kindness to maintain ukhuwah Islamiyah, so that friendship is maintained in personality towards true human beings. . Strengthening ties of friendship in building Ukhuwah Islamiyah Towards True People.

Keywords: Building Islamic Brotherhood, Muhammadiyah.

I. INTRODUCTION

Ukhuwah Islamiyah is the concept of brotherhood in Islam. With Ukhuwah Islamiyah relations among Muslims will always be harmonious in living life. Ukhuwah Islamiyah is a term related to brotherhood and building friendship. The purpose of Ukhuwah Islamiyah is to build harmony among people.[1] Building Ukhuwah Islamiyah is an attitude that every Muslim must have. Besides being useful for fellow human beings, establishing Ukhuwah Islamiyah is a form of getting closer to Allah SWT. Building Ukhuwah Islamiyah is a recommendation contained in the verses of the Qur'an and hadith.

Hadith. The Messenger of Allah

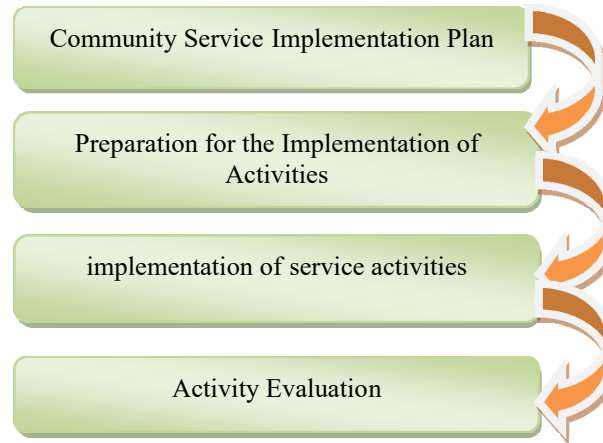
يُضْلِمُهُ وَلَا يَخْذِلُهُ وَلَا يُسْلِمُهُ عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: الْمُسْلِمُ أَخُو الْمُسْلِمِ لَا

It means. It was narrated from Ibn Umar that he said: The Messenger of Allah. said: "A Muslim is the brother of another Muslim. Therefore, do not oppress and belittle him and do not hurt him." (Narrated by Ahmad, Bukhari and Muslim).

Ukhuwah means a brotherly relationship between one Muslim and another Muslim. Allah SWT. always give gifts in the form of love, brotherhood, glory, and mutual trust between fellow Muslims or towards brothers and sisters in faith. The above hadith makes it clear to us that as Muslims we are all brothers. Therefore, we as Muslims should love each other and not hurt each other. We must support each other and invite each other to goodness to maintain ukhuwah Islamiyah. So that the relationship is maintained in personality towards true human beings.

[2] In establishing friendship, Juhdi Taslim, SH., MH as the Dean of the Faculty of Law (FH) of the University of Muhammadiyah North Maluku (UMMU) made a new breakthrough by packaging iftar together, in fact a form of friendship between the leaders of the North Maluku Muhammadiyah (PWM) region. In his remarks, the chairman of the North Maluku PWM, Mr. Drs. H. Ridwan Ilyas at the same time gave a cult of Ramadan momentum about being a degree of piety, togetherness in this form of friendship in order to strengthen the relationship. This community service is organized by the Faculty of Law, University of Muhammadiyah North Maluku, therefore in the discussion, namely. Building Islamic ukhuwah towards true human beings, establishing friendship and breaking the fast with the law faculty with the leadership of the Muhammadiyah region of North Maluku.

II. METHODS



The method of implementing this activity is to prepare a plan to be carried out, namely the division of tasks for the members of the implementing team to consult with the Dean of the Faculty of Law, Muhammadiyah University, North Maluku and the Muhammadiyah Regional Leaders of North Maluku and religious leaders for carrying out activities in the momentum of the holy month of Ramadan. strengthen the Islamic brotherhood. In the implementation of this community service activity, Lecturers and Students of the Faculty of Law, Muhammadiyah University, North Maluku, also participated.

III. RESULT AND DISCUSSION

In this activity also returns to the case of ukhuwah, a sociologist argues that a society cannot maintain itself as a unit if its members do not have the same values, this means that society needs ukhuwa an integrity based on the same values. The ukhuwah environment can be placed on human consciousness as a creature created by Allah SWT, indeed Islam has given full attention to the existence of a strong bond in the joints of ukhuwah as a means of unifying the soul and heart as well as the basic principles of faith which will not be realized except by its existence, even used as a the closest bond of the points of faith and the perfection of its values.[3] The strengthening of ukhuwah is currently very urgent to be carried out, both ukhuwah islamiyah, wathoniyah, and basyariyah, because today we have seen symptoms of cracks and even the fact that ukhuwah is tenuous in the body of Muslims as well as in the body of the Indonesian nation. as well as in religious forums. However, unfortunately its implementation in the lives of the people and the nation is still lacking, therefore it is necessary to continuously develop and look for good strategies to strengthen ukhuwah itself.[4]

Responding to the historical reality, many parties began to think about a new form of ukhuwah Islamiyah, for example, ibn Tai-Miyyah who was born five years after the fall of the Abbasids, once proposed the universal caliphate doctrine according to this doctrine, Muslims may be separated in areas, religiously they are expected to remain one. The problem is how to glue it all together. Thus, the Qur'an gives an example of how ukhuwah can be done concretely, so the Qur'an invites Muslims to prioritize collective action in dealing with the problems of the people rather than spending time calculating the similarities and differences between one another.[5] Ukhuwah Islamiyah is a form of getting closer to Allah SWT. Building Ukhuwah Islamiyah is a recommendation contained in the verses of the Qur'an and hadith.

الْمُؤْمِنُونَ إِخْوَةٌ فَأَصْلَحُوا بَيْنَ أَخَوَيْكُمْ وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُرْحَمُونَ (الحجرات: ١٠)

It means. Verily the believers are brothers. Therefore, make peace between your two brothers and fear Allah so that you may receive mercy (Surah Al-Hujurat: 10).

لَا يُؤْمِنُ أَحَدُكُمْ حَتَّى يُحِبَّ لِأَخِيهِ مَا يُحِبُّ لِنَفْسِهِ (رواه البخاري ومسلم والترمذي والنسائي والدارمي)

It means. Your faith is not perfect until he loves for his brother what he loves for himself (Narrated by Bukhari, Muslim, Tirmidhi, Nasa'i, and Ad-Darimi)

1. Activity Implementation Stage

The implementation of this community service was carried out by selecting the location for gathering and breaking the fast with the Faculty of Law, North Maluku Muhammadiyah Regional Leaders

as well as local Community Religious Leaders, and orphans the implementation of this activity was located within the Faculty of Law, Muhammadiyah University of North Maluku on Thursday 12 Ramadan 1443 H/14 April 2022 M. In this activity as the Dean of the Faculty of Law gave a speech in his speech he conveyed that he had strengthened the ties of friendship between the lecturers of the Muhammadiyah North Maluku region and students. And he also invites students not to create barriers between students and lecturers and always build ukhuwah Islamiyah towards true human beings.



Fig 1.Photo with Faculty of Law Lecturers and Regional Leaders of Muhammadiyah North Maluku



Fig 2. Iftar Together.



Fig 3.Message from the Dean of the Faculty of Law

IV. CONCLUSION

This community service activity is to improve Ukhuwa Islamiyah between Law Faculty Lecturers and North Maluku Muhammadiyah Regional Leaders, Religious Leaders, Students, and Orphans. Strengthening ties of friendship in building Ukhuwah Islamiyah Towards True People.

V. ACKNOWLEDGMENTS

The authors would like to thank the Dean of the Faculty of Law, University of Muhammadiyah North Maluku, Regional Leaders of Muhammadiyah North Maluku, Lecturers of the Faculty of Law, Religious Leaders of Sasa Village, and students. And the parties involved in helping iftar activities together to strengthen ukhuwah Islamiyah.

REFERENCES

- [1] Jalaludin Rakhmat, *Islam Itektual*. Bandung: PT. Mizan Pustaka, 2021.
- [2] Muhammad syarif, *Cara Nyata Pertolongan Allah*,. Jakarta Selatan: PT. Wahyu Media, 2009.
- [3] Faisal Ismail, *Islam, Kostitusionalisma, dan Pruralisme*. Yogyakarta, 2019.
- [4] Salahudin Wahid, *Majalah Tebuiireng*,. Jombang: Majalah Tabuireng.
- [5] KH. Miftah Faridi, *Lentera Ukhuwah*. Bandung: PT. Mizan Pustaka.